

**Li: Ritual Vessel**

- 1) used as a guide (to govern, to rule): 3:19, 15:17
- 2) ritual vessel (utensil): 3:3, 15:1
- 3) restrained by ritual: 11:25, 8:2, 9:10
- 4) submission to ritual is needed to be Good: 3:3, 12:1
- 5) is everything needed to govern: 2:3, 9:13, 13:6, 15:4
- 6) is more than just the motion, requires the right emotion, requires reverence: 2:7&8, 3:4, 3:11, 3:12), 3:26, 9:3, 17:11
- 7) establishes one, gives one firm footing: 2:4, 8:7, 16:13, 20:3
- 8) generates a power, establishes tē: 2:1, 3:11, 4:11, 12:19

**Jen: Humanity, Goodness as the Human Virtue**

- 1) Jên is hard, a burden, difficult: 6:20, 14:2, 8:7
- 2) we have the strength to be Jên; it is at our side if we wanted it: 4:6, 7:29
- 3) Jên requires that we care for it: 9:30
- 4) the good person speaks little of Jên, and it is seldom spoken of by Confucius: 9:1, 12:3 and see footnote
- 5) the good person rests content, is secure, is never unhappy: 4:2, 6:21, 9:28
- 6) the good person is always good, as an aspect of character: 9:28, 4:5
- 7) nothing should be done at the expense of Goodness (it is central to one's life, essential, all pervasive): 15:8

**Chün Tzu: Gentleman, Authoritative or Morally Superior Person**

Book 1: 1, 2, 14

Book 2: 13, 14

Book 3: 7

Book 4: 5, 10, 11, 16, 24

Book 5: 15

Book 6: 1, 4, 16

Book 7: 7) 11, 36

Book 8: 4

Book 9: 13

Book 10: All

Book 11: 20, 23

Book 12: 4, 5, 8, 10, 16, 19, 21, 24

Book 13: 3, 6, 25, 26, 28

Book 14: 5, 6, 7, 24, 27, 28, 29, 30, 32

Book 15: 3, 4, 9, 18, 20, 22, 31, 32

Other passages: 6:28 on “What is Near”  
15:4 on Shun and Actionless Activity  
2:1 on the Pole Star  
2:2 on the One Teaching